

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2014

Madam Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 185**, LAW ENFORCEMENT TRANSPARENCY, by Senator D. Henderson.

Respectfully,

Curtis Oda Committee Chair

Voting: 9-0-2

1 SB0185.HC1.WPD 3/5/14 5:43 pm nbrady/NWB SCA/NWB





